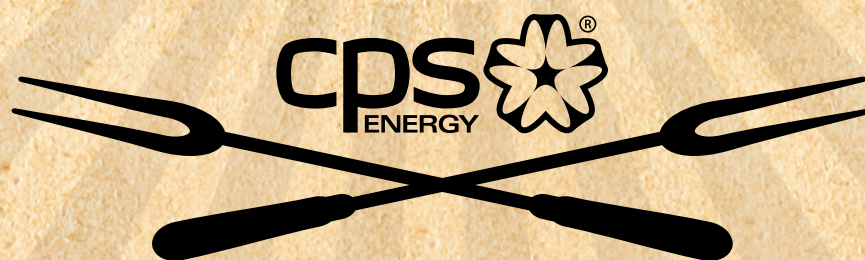


THE ORIGINAL
2022



GRILLS GIVING

A CELEBRATION OF MEAT + MUSIC
PROCEEDS BENEFIT REAP



NOV. 19 **12 PM - 6 PM**

MISSION COUNTY PARK • 6030 PADRE DRIVE

cpsenergy.com/grillsgiving





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BBQ TEAM REGISTRATION

This unique event takes place at Mission County Park, where guests enjoy a festival-like atmosphere, including a competitive barbeque cook-off, live music, free parking, and activities for kids! The San Antonio River and Mission County Park are the perfect backdrop to host this family-friendly event. Net proceeds from GrillsGiving will benefit the **Residential Energy Assistance Partnership (REAP)** fund.

Saturday, November 19
12 PM – 6 PM
Mission County Park
6030 Padre Drive

REAP is a 501(c)(3) designated nonprofit and was established in 2002 through a partnership between CPS Energy, Bexar County and the City of San Antonio. REAP provides energy bill assistance twice a year to those in need. CPS Energy contributes \$1 million annually to the REAP fund and works throughout the year to raise additional funds for the program.

COMPLETE YOUR TEAM REGISTRATION BY OCTOBER 7!

GENERAL DETAILS

- Team registration and payment must be received by October 7, 2022. No exceptions.
- Mandatory Head Cook Meeting on Wednesday, November 16, 11:30 AM - 12:30 PM
- Event load-in 3 PM - 5 PM Friday, November 18. **No early entry permitted.**
- Overnight security provided
- \$300 registration fee per team entry; \$300 fee for additional space (limited to 1 additional space)
- A panel of judges will judge in 3 categories (Brisket, Chicken and Ribs) and attendees will vote in the People's Choice Awards
- Winners in each category will receive an award and recognition



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BBQ TEAM REGISTRATION

COMPETITION CATEGORIES

- Brisket, Chicken and Ribs (see cook-off rules and regulations)
- People's Choice Awards (voted on by the attendees)
 - **Meat:** Non-judge guests will cast votes for the People's Choice Award for overall best team/meat.
 - **Side:** Optional team participation. Side dishes can be savory or sweet. Non-judge attendees will cast their vote for the People's Choice Award for best overall side dish.

WHAT WILL CPS ENERGY PROVIDE?

- One designated 25' W x 35' D team space
- One 8' X 8' covered booth for handing out samples and for voting
- Two 8' banquet tables
- Electrical supply (maximum of one 20-amp 120 volt with 4 outlets)
- Health permit
- Fire permit
- Electrical permit
- Two parking spaces (in addition to any vehicles you can fit into your 25' W x 35' D space)
- Health Department required supplies (including buckets, water, hand soap, dish detergent, bleach, paper towels, and trash bags). Teams are responsible for procuring additional items required by the Health Department: sanantonio.gov/Health/FoodLicensing

TASTING SAMPLES?

- A tasting sample is a small portion of meat and/or side items.
- Prepare a minimum of 250 tasting samples. Tastings votes determine the People's Choice Award winners for overall team/meat and side dish (side dish is optional).

TEAM RESPONSIBILITIES?

- Submit BBQ Team Registration form, payment, and signed Participation Agreement for each team member by October 7, 2022.





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BBQ TEAM REGISTRATION

TEAM RESPONSIBILITIES (continued)

- Provide at least 250 samples for the attendees and judges
- Teams are responsible for providing tarps/tents, including any ground tarps to cover their cooking area as required by health regulations
- Banner or signage for your booth (suggested size is approximately 8' wide by 1' high)
- Cooking, catering and serving equipment and materials (napkins, utensils, etc.)
- General supplies (scissors, tape, rope, disinfectant wipes, zip ties, hooks, pen, dolly, extension cords, first-aid kit etc.)
- Generator if your power needs are above one 20-amp 120 volt with 4 outlet
- Ice
- Menu selection signage
- Promote what you are cooking
- Prepare a Sold Out message
- Booth décor
- Compliance with all fire inspection requirements
- All fire codes must be met
- PLEASE BRING YOUR OWN FIRE EXTINGUISHER. The fire extinguisher must be compliant for your cooking equipment
- Compliance with all requirements prescribed by the San Antonio Food Metropolitan Health District. <http://www.sanantonio.gov> keyword: food permit
- All raw food must be refrigerated at or below 41 degrees
- After cooking, all food items must remain in a warming container and maintained at 135 degrees or higher

COOK-OFF RULES & REGULATIONS

- Teams consist of 1 Head Cook and up to 7 Assistants. A team cannot exceed 8 participants.
- The Head Cook must attend the Mandatory Head Cook Meeting on Wednesday, November 16 from 11:30 AM - 12:30 PM.
- A team is allowed one entry per meat category and one optional side dish entry.



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BBQ TEAM REGISTRATION

- Pits can be any style of pit or smoker and may use gas, electricity, natural wood, or wood products to start the cooking process. Only natural wood or wood products can be used to cook the meat.
- All meats and optional side dishes must be cooked on-site.
- All garnishes and condiments are prohibited on the judges' trays.
- Meats may be cooked in sauces/liquids but once cooking is complete, no sauces/liquids should be added to the judges' trays.
- The Double Number System will be used when presenting food to judges to ensure the fairness of the competition. Teams will be provided a styrofoam tray with a hinged lid. The entry must be presented 10 minutes before the judging begins in your category.
- You should provide:
 - Brisket: 9 slices approximately 1/4 to 3/8 thick
 - Pork Spare Ribs: 9 individual cut ribs (bone-in) placed meat side up in tray
 - Chicken: 2 half chickens, fully jointed (to include wing, breast, leg and thigh)

TIMELINE

WEDNESDAY, NOVEMBER 16

11:30 AM Mandatory Head Cook Meeting, other team members are encouraged to attend

FRIDAY, NOVEMBER 18

3 - 5 PM Load-in; do not arrive earlier than 3 PM
Up to 4 cooks per team may stay overnight on Friday, November 18 from 11 PM to 5 AM.

SATURDAY, NOVEMBER 19

8 AM Event area opens for load-in/set-up
12 PM Begin serving
1 PM Chicken turn-in
2 PM Ribs turn-in
3 PM Brisket turn-in
4 PM Serving ends
5 PM Winners announced
6 PM Load out Begins
Up to 4 members of a team may choose to stay overnight on Saturday, November 19 and load out on Sunday morning.

SUNDAY, NOVEMBER 20

12 PM All teams must exit the event area





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BBQ TEAM REGISTRATION

Fill-in information below, and email to leslie@outsidetheboxevents.com

COMPANY NAME: _____ TEAM NAME: _____

HEAD COOK NAME: _____ EMAIL: _____

ADDRESS: _____ CELL: _____

PRIMARY POC NAME IF NOT HEAD COOK: _____

EMAIL: _____ CELL: _____

\$300 TEAM FEE (ONE FORM PER TEAM)

Please check the categories your team will participate in:

☐ BRISKET ☐ CHICKEN ☐ RIBS ☐ SIDE _____

Team fee includes one space (2 spaces maximum). Friday, November 18 - Saturday, November 19, 2022.

Up to 4 team members will stay overnight on Saturday, November 19.

TEAM FEE - \$300 _____

ADDITIONAL TEAM SPACE FEE - \$300 _____

If you are entering 2 separate teams, you must fill out a separate form for each team

TOTAL REGISTRATION FEES _____

Once the team registration is received and processed, a confirmation e-mail will be sent.

Please make checks payable to **CPS ENERGY:**

CPS Energy

500 McCullough

Attn: Stephanie Ockenfels

MD: RT0301

San Antonio, Texas 78215

210-527-7379

OTHER NOTES

Please provide details the event organizers might need.



GRILLSGIVING PARTICIPATION AGREEMENT

I, _____, will be a participant in the GrillsGiving BBQ Cook-Off Challenge, located at Mission County Park (Phase 1) 6030 Padre, San Antonio, TX 78214 in Bexar County, Texas beginning November 18, 2022 and ending on November 20, 2022 ("**Event**"). In consideration for the permission granted to me by the City of San Antonio acting by and through City Public Service Board ("**CPS Energy**") to participate in the Event, I hereby agree as follows:

1. I shall adhere to the access and security requirements of CPS Energy associated with the Event.
2. I understand that on November 19, 2022, from 12:00 PM to 6:00 PM, the Event will be monitored by the Texas Alcoholic Beverage Commission (TABC). During that time, any alcoholic beverages distributed or consumed at the event must be purchased from licensed vendors onsite.
3. I have been made aware of, and freely assume, the risks and dangers associated with my participation in the Event. I understand that cooking with high heat and open flame can be dangerous and that I will exercise care to avoid injury to myself and others around my cooking station. I further understand and acknowledge that my participation in the Event may result in injury to my person or damage to my property. Therefore, I KNOWINGLY AND VOLUNTARILY RELEASE AND DISCHARGE CPS ENERGY, ITS BOARD, AGENTS, EMPLOYEES AND REPRESENTATIVES AND OUTSIDE THE BOX PRODUCTIONS, ITS AGENTS OR EMPLOYEES FROM AND AGAINST ANY CLAIM THAT I, MY SPOUSE, MY ESTATE, OR ANY OTHER PERSON, FIRM OR CORPORATION MAY HAVE, KNOWN OR UNKNOWN, DIRECTLY OR INDIRECTLY, FOR ANY LOSSES, DAMAGES OR INJURIES TO ME OR MY PROPERTY ARISING OUT OF OR IN CONNECTION WITH THE EVENT.
4. I AGREE TO INDEMNIFY, DEFEND AND HOLD HARMLESS CPS ENERGY, ITS BOARD, AGENTS, EMPLOYEES AND REPRESENTATIVES AND OUTSIDE THE BOX PRODUCTIONS, ITS AGENTS OR EMPLOYEES HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, ACTIONS, DAMAGES, LIABILITIES AND EXPENSES, INCLUDING, BUT NOT LIMITED TO, ATTORNEYS' FEES, RESULTING FROM OR CONNECTED WITH ANY LOSS, COST OR EXPENSE INCLUDING, BUT NOT LIMITED TO, ANY LOSS OF LIFE, PERSONAL INJURY AND/OR DAMAGE TO PERSONAL PROPERTY CAUSED OR PURPORTED TO HAVE BEEN CAUSED BY MY NEGLIGENT ACT OR OMISSION OR WILLFUL MISCONDUCT.
5. I grant permission to be photographed, filmed, and/or interviewed in connection with the Event. I understand that any such photographs, video, and/or interviews may be published in public media forums such as local publications, web media and/or videos.

By signing below, I voluntarily agree to the above stated terms and conditions.

Name: _____ Signature: _____

Date: _____

Address: _____ Phone Number: _____

Email completed agreements to leslie@outsidetheboxevents.com
Last Rev'd 08/22

